



***Delegated Decisions by Cabinet Member for
Environment (including Transport)***

***Thursday, 27 March 2014 at 10.30 am or at the rising of the
Transport Advisory Panel, whichever is later.
County Hall, New Road, Oxford***

Items for Decision

The items for decision under individual Cabinet Members' delegated powers are listed overleaf, with indicative timings, and the related reports are attached. Decisions taken will become effective at the end of the working day on Monday 7 April 2014 unless called in by that date for review by the appropriate Scrutiny Committee.

Copies of the reports are circulated (by e-mail) to all members of the County Council.

These proceedings are open to the public

Peter G. Clark.

Peter G. Clark
County Solicitor

March 2014

Contact Officer: **Graham Warrington**
Tel: (01865) 815321; E-Mail:
graham.warrington@oxfordshire.gov.uk

Note: Date of next meeting: 24 April 2014

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.

Items for Decision

1. **Declarations of Interest**

2. **Questions from County Councillors**

Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.

The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.

Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.

3. **Petitions and Public Address**

4. **Proposed Pelican Crossings - A415 Marcham Road and Ock Street, Abingdon** (Pages 1 - 32)

Forward Plan Ref: 2014/009

Contact: Jim Daughton, Service Manager – Delivery Tel: (01865) 323364

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDE4**).

5. **The Plain Roundabout Cycling Improvement scheme** (Pages 33 - 62)

Forward Plan Ref: 2013/179

Contact: Craig Rossington, Senior Transport Planner Tel: (01865) 815575

Report by Interim Deputy Director for Environment & Economy – Strategy & Infrastructure Planning (**CMDE5**).

6. Proposed Revised Speed Limit B4477, Filkins (Pages 63 - 66)

Forward Plan Ref: 2014/008

Contact: Jim Daughton, Service Manager – Delivery Tel: (01865) 323364

Report by Deputy Director for Environment & Economy – Commercial & Delivery
(**CMDE6**).

**7. Proposed 40mph Speed Limit - Oxford Road, Kennington
(through Bagley Wood)** (Pages 67 - 70)

Forward Plan Ref: 2014/014

Contact: Jim Daughton, Service Manager – Delivery Tel: (01865) 323364

Report by Deputy Director for Environment & Economy – Commercial & Delivery
(**CMDE7**).

8. Proposed Parking Restrictions - Shilton Park, Carterton (Pages 71 - 80)

Forward Plan Ref: 2014/007

Contact: Jim Daughton, Service Manager – Delivery Tel: (01865) 323364

Report by Deputy Director for Environment & Economy – Commercial & Delivery
(**CMDE8**).

**9. Consideration of Objections to Experimental Traffic Regulation
Order - Parking in Shiplake** (Pages 81 - 86)

Forward Plan Ref: 2013/068

Contact: Jim Daughton, Service Manager – Delivery Tel: (01865) 323364

Report by Deputy Director for Environment & Economy - Commercial & Delivery
(**CMDE9**).

**10. Proposed Parking Restrictions - Burford Road/Moor Avenue,
Witney** (Pages 87 - 92)

Forward Plan Ref: 2013/070

Contact: Jim Daughton, Service Manager – Delivery Tel: (01865) 323364

Report by Deputy Director for Environment & Economy - Commercial & Delivery
(**CMDE10**).

11. Proposed Disabled Persons Parking Places Vale of White Horse and South Oxfordshire Districts (Pages 93 - 96)

Forward Plan Ref: 2013/166

Contact: Jim Daughton, Service Manager – Delivery Tel: (01865) 323364

Report by Deputy Director for Environment & Economy – Commercial & Delivery (CMDE11).

12. Exempt Item

It is RECOMMENDED that the public be excluded for the duration of item 13E since it is likely that if they were present during that item there would be disclosure of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972 (as amended) and specified below in relation to that item and since it is considered that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information on the grounds set out in that item.

NOTE: The main report relating to item 13E does not itself contain exempt information and is thus available to the public. The exempt information is contained either in an Annex which has been circulated only to members and officers entitled to receive it, or will be reported orally at the meeting.

MEMBERS AND OFFICERS ARE REMINDED THAT THE EXEMPT FINANCIAL INFORMATION RELATING TO SUBSIDY AGREEMENTS REPORTED AT THE MEETING (WHETHER IN WRITING OR ORALLY) MUST NOT BE DIVULGED TO ANY THIRD PARTY.

13. Bus Service Subsidies (Pages 97 - 138)

Forward Plan Ref: 2014/025

Contact: Andrew Pau, Strategic Manager, Waste & Transport Tel: (01865) 815867

Report by Deputy Director of Environment & Economy – Commercial & Delivery (CMDE13E).

The information in this report is exempt in that it falls within the following prescribed category:

Information relating to the financial or business affairs of any particular person (including the authority holding that information)
